



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/671,831

Group Art Unit: 3749

Applicant: Huang-Hsi HSU

Examiner: Carl D. Price

Filed: September 29, 2003

Attorney Docket: HSUH3033/WP

Title: Electronic Pilot Ignition With
Safety Switch

Confirmation No. 3503

AMENDMENT AND RESPONSE

MAIL STOP NON FEE AMENDMENT

Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed February 24, 2004 (Paper No. 2) in the above application. Reconsideration of the application is requested in view of the amendments and the remarks that follow. All claim cancellations and/or amendments are made without prejudice or disclaimer.

Please amend the above-identified application as follows:

Amendments to the Abstract begin on page 2 of this paper.

Amendments to the Specification begin on page 3 of this paper.

Amendments to the Claims are reflected in the listing of the claims which begins on page 5 of this paper.

Remarks begin on page 12 of this paper.

05/25/2004 SSESHE1 00000072 020200 10671831
01 FC:2201 2.00 DA 84.00 DP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: HUANG-HSI HSU

SERIAL NO.: 10/671,831

FILED: September 29, 2003

FOR: Electronic Pilot Ignition With Safety Switch



GROUP ART UNIT: 3729

EXAMINER: Carl D. Price

ATTY. REFERENCE: HSUH3033/WP

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- ☒ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☐ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	6	- 20 ¹	= 0 ³	× \$ 9 =	× \$ 18 =
Independent Claims	5	- 3 ²	= 2 ³	× \$ 42 = \$84.00	× \$ 84 =
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$140 =	+ \$280 =
TOTAL				\$84.00	

¹ If less than 20 enter 20.

² If less than 3 enter 3.

³ If less than 0 enter 0.

- ☒ Please charge my Deposit Account Number 02-0200 in the amount of \$84.00.
- ☐ A check in the amount of \$_____ is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200.
- ☐ Also enclosed is/are:

BACON & THOMAS, PLLC
625 SLATERS LANE - FOURTH FLOOR
ALEXANDRIA, VIRGINIA 22314-1176
(703) 683-0500

23364

CUSTOMER NUMBER

Respectfully submitted,

DATE: May 24, 2004

Wonki K. Park
Attorney for Applicant
Registration Number: 38,991